

Armstrong/Bolin Parent Club
Meeting Minutes
January 15, 2013

Members Present: **President** - Mandy McMahon
Vice President - Rene Rosiak
Secretary - Mischa Waller
Director of Membership - Jackie Brooks
Historian - Jennifer Bond
Treasurer - Michelle Magarity

- I.** Mandy McMahon called the meeting to order at 6:31pm
- II. Pledge:** Mandy McMahon led the room in the pledge of allegiance.
- III.** Correspondence: Thank You card from Mrs. Barnes was shared
- IV.** Financial Statement: Michelle Magarity addressed the need to make sure we are being financially responsible with our funds considering the economy. We are very fortunate to have the funds that we have raised. If we look at current trends we may not have all of the extra monetary resources to go above and beyond what we have currently been providing as a Parent Club
- V. Approval of Proposed Amendments to By Laws:** A motion was made by Mr. Davidson to approve the amendments made to the By Laws. This motion was seconded by Jenny Wallace. None opposed. Mr. Lowery recommended considering movement of the monthly Parent Club meetings in the future to quarterly based on grading periods to help draw better attendance.
- VI.** Committee Reports:
1. **New Spirit Sales** – Rene Rosiak presented the new order forms for the new spirit sales. She will be sending these forms home with students by the end of the month for those who would like a chance to purchase items from the new company. Discussion was had in regards to making order forms available at Kindergarten Registration, Open Houses and other events to increase sales. Mr. Lowery suggested have a few lap tops set up at the Silent Auction/Spaghetti Supper for parents to be able to have assistance in online ordering. This will be taken into consideration and arranged.
 2. **Silent Auction/Spaghetti Supper** – Rene reported that things are going well. Letters have been sent out to area Merchants and Businesses asking for their assistance with donations. If you have a business or know of a business that would like to make a donation for the Silent Auction please contact Rene. Chairpersons for each grade level have been assigned a theme and will be in contact for donations from students/families. Presale form for the Spaghetti Supper is almost complete and will be sent home with students soon. Spaghetti Supper will be held in conjunction to the Silent Auction on February 19th from 4:30 – 7:30. We will be purchasing spaghetti and bread from Michaels Italian Feast again this year. Presale dinner reservations are preferred but no one will be turned away at the door as long as we have food available.
 3. **Spring Book Fair** – Jenny Wallace announced that the Spring Book Fairs will be held on March 13th and 14th at Armstrong and March 14th and 15th at Bolin. Jenny will be in contact with helpers that have signed up. If you would like to volunteer to help, please contact Jenny Wallace.

4. **Year Book Pictures** – Jenny Bond is in need of pictures for the yearbook. Please send her any pictures you have as soon as possible so they can be included in the yearbook. Sales will be announced soon.
5. **Bond Fee for 50/50** – A motion was made to waive the bond fee for the 50/50 drawing at the Spaghetti Supper by Jenny Wallace. The motion was seconded by Michelle Magarity to waive the fee. None opposed.
6. **Culvers Night** - Culvers Night will be held on March 7th. We are currently still looking for a Chairperson for this event. Please contact Rene Rosiak if you are interested.

VII. New Business:

1. \$10 Drawing for Attendance at Meetings – Mollie Huisman was the winner of the \$10 Gift Card. Congratulations. Please continue to come out and support your Parent Club and encourage others to attend as well. Our goal and theme this year is to “Pack the House”.

VIII. Old Business: None

IX. Unfinished Business: None.

X. Principal Reports:

Bolin- Mr. Lowery praised Mrs. Barnes for yet another outstanding Christmas Program performance. Second quarter A/R Incentive will be on Friday, January 18th. Students that met their goals will be participating in BINGO. Report cards will be sent home Wednesday, January 16th. Fourth grade will be taking a cognitive test on Wednesday to assist in placement of Mrs. Bierdaman’s Class for next year. A letter will be sent home in reports cards notifying parents of the districts efforts to “go green” by posting monthly school newsletters on the district web site. Parent/Teacher conferences will be held Friday, January 18th for those who have requested. The school spelling be will be January 24th. Top students will move on to the District Spelling Bee on February 4th. An additional Code Red drill will be taking place soon. Further information will be sent home to parents when it takes place. We are making every effort to keep our students safe and prepare them with these drills. Mrs. Kolowolski is gearing up for “Candy Gram” sales. Candy Grams will be sold for 50 cents each. All proceeds will go towards the funding of A/R Program and purchasing of items for the auction. Donations for the A/R auction are low. If you items that you would like to donate please do so soon. All and any donations would be greatly appreciated.

Armstrong – Mr. Minasian announced that students who met their December Literacy Incentive goals were put into a drawing to be his “Helpers” of the day. Two students per grade level were selected. Winter testing results will be sent home in report cards this week. Another Code Red drill will be taking place in efforts to help prepare students. May have an additional drill in March or April to help make these drills more routine. Ten IPADs are currently in use as the teachers have become more comfortable in incorporating them into their daily use. Our goal is to incorporate a total of 20 IPADs as chargers and storage space has already purchased and in place. An SIP day will be held on Friday, January 18th, students will only have a half day of school. There will be no school on Monday, January 21st in honor on MLK day. Jump Rope for Hearts will be on February 1st. The kick off for this event has already taken place. Kindergarten Registration will be 2/5 – 3/1 from 8am – 3pm. Please let friends, family and neighbors know that may have a student entering Kindergarten. This helps us project numbers for the fall. The “Be Safe” program will be presented at Armstrong on 2/6 by the Advocacy

Center. Program shares age appropriate information on “good touch” and “bad touch”.
Open House will be held on March 14th in conjunction with the Spring Book Fair.

Mandy McMahon made a motion to adjourn the meeting. Mischa Waller seconded. The meeting was adjourned at 6:52pm.

Respectfully Submitted, Mischa R.Waller, Secretary